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## **BIB DATA SHEET**

## **CONFIRMATION NO. 1317**

| SERIAL NUM   | MBER FILING OF DAT  |  | (2371(c) CLASS         |  | CLASS               | GROUP ART UNIT     |                                       |                 | ATTORNEY DOCKET |                       |  |
|--|---|--|------------------------|--|---------------------|--------------------|---------------------------------------|-----------------|-----------------|-----------------------|--|
| 10/549,75  | 10/549,751 07/11/2  |  |                        |  | 375                 |                    | 2856                                  |                 | LI              | LIND3009/FJD          |  |
|  | RUL   |  | E                      |  |                     |                    |                                       |                 |                 |                       |  |
| APPLICANTS Peter Lindmueller, Essingen, GERMANY; Martin Lohmann, Gerlingen, GERMANY;                                 |   |  |                        |  |                     |                    |                                       |                 |                 |                       |  |
| ** <b>CONTINUING DATA</b> **********************************  This application is a 371 of PCT/EP04/03176 03/25/2004 |   |  |                        |  |                     |                    |                                       |                 |                 |                       |  |
| ** <b>FOREIGN APPLICATIONS</b> ************************************  |   |  |                        |  |                     |                    |                                       |                 |                 |                       |  |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 08/08/2006   |   |  |                        |  |                     |                    |                                       |                 |                 |                       |  |
| Foreign Priority claimed Yes You No 35 USC 119(a-d) conditions met Yes You No  |   |  | Met after<br>Allowance |  | STATE OR<br>COUNTRY | SHEETS<br>DRAWINGS |                                       | TOTAL<br>CLAIMS |                 | INDEPENDENT<br>CLAIMS |  |
| Verified and /MICHAEL E LE BOULLUEC/ Acknowledged Examiner's Signature   |   |  | Initials               |  | GERMANY             |                    | 1                                     | 10              |                 | 2                     |  |
| ADDRESS  |   |  |                        |  |                     |                    |                                       |                 |                 |                       |  |
| BACON & THOMAS, PLLC 625 SLATERS LANE FOURTH FLOOR ALEXANDRIA, VA 22314-1176 UNITED STATES                           |   |  |                        |  |                     |                    |                                       |                 |                 |                       |  |
| TITLE  |   |  |                        |  |                     |                    |                                       |                 |                 |                       |  |
| Gas sensor module with contactless interface   |   |  |                        |  |                     |                    |                                       |                 |                 |                       |  |
|  | FEES: Authority has been given in Paper  No to charge/credit DEPOSIT ACCOUNT  No for following: |  |                        |  |                     |                    | ☐ All Fees                            |                 |                 |                       |  |
|  |   |  |                        |  |                     |                    | ☐ 1.16 Fees (Filing)                  |                 |                 |                       |  |
| FILING FEE<br>RECEIVED   |   |  |                        |  |                     |                    | ☐ 1.17 Fees (Processing Ext. of time) |                 |                 |                       |  |
| 1130   |   |  |                        |  |                     |                    | 1.18 Fees (Issue)                     |                 |                 |                       |  |
|  |   |  |                        |  |                     |                    | ☐ Other                               |                 |                 |                       |  |
|  |   |  |                        |  |                     |                    | ☐ Credit                              |                 |                 |                       |  |
|  |   |  |                        |  |                     |                    |                                       |                 |                 |                       |  |